PEACE THROUGH BUSINESS® / Northwood University Pathways Mini-course - Fall 2019 Afghan Provinces

Student Application

**Application deadline: October 31, 2019**

Acceptance into the 2019 PEACE THROUGH BUSINESS® / NU Pathways program is based upon the information submitted in this application and supporting documentation. The shaded cells are not to be changed; please make responses in the white cells which expand automatically. All documentation must accompany application. Incomplete applications will **not** be considered. All photographs may be used in promotional materials and should be clear **and** of high quality.

NAME

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| --- | --- |
| First Name (Given): |  |
| Last Name (Family/Surname): |  |
| Name as it appears on Passport: |  |
| Name you like to be called: |  |
| Facebook address: |  |
| Twitter handle: |  |
| Skype number: |  |
| WhatsApp number: |  |

ADDRESS

|  |  |
| --- | --- |
| Mailing Address: |  |
| City, Town, Province: |  | Country: |  |
| Home Phone: |  | Cell Phone: |  |
| Email: |  |

PERSONAL AND FAMILY INFORMATION

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| Your Date of Birth (Month/Day/Year): |  |
| Person to be notified in case of emergency (phone number and email address): |
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| Country of Citizenship(s): |  |
| Passport Number and Expiration Date: |  |
| Married? (Yes/No): |  | If yes, Husband’s Name: |  |
| Children? (Yes/No): |  | If yes, Children’s ages: |  |
| Do you have family members who have gone through the PTB Program? (yes/no): |  | Do you have family members applying for the 2020 program? (yes/no): |  |
| Do you have family members living in the U.S. or Canada?: |  |
| Please list all family members living in the U.S or Canada: |  |
| Name, Address & Phone Number(s): |
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| List all schools you have attended and any diplomas/degrees you have received: |
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| Please list special skills, talents, or hobbies: |
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| List all organizations in which you are involved – social, professional, government, and honorary: |
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| List all languages you speak and degree of fluency: |
|  |

YOUR BUSINESS (please remember, the more detail you put into your application, the better our opportunity of fully understanding your business and matching a mentor suited to your needs.)

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| Name of your business: |  |
| Business Address: |  |
| Business Phone: |  | Business website: |  |
| Type of Industry: |  |
| What is your percentage of ownership?: |  | How long have you owned your business?: |  |
| Do you have a job outside of your business?: |  | What is your annual business revenue (in U.S. dollars)?: |  |
| Describe your business as completely as possible using at least 3-5 sentences: |
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| What are you most passionate about in your business?: |
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| Where do you see your business in five years?: |
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| What business skills would you like to gain from attending PEACE THROUGH BUSINESS®? |
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| What specific goals or expectations do you have of PEACE THROUGH BUSINESS®? |
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| Are you planning to open a business other than the one described above? If yes, please explain: |
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| Share your story! Outside of your business--as a woman in your country, we would like to know what specific personal obstacles you have overcome. How has overcoming these obstacles made you a stronger woman? Using at least 5-7 sentences, describe your experience(s). |
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| A benefit of participating in PEACE THROUGH BUSINESS® is mentor matching. Do you agree to communicate with your mentor via email or Skype or similar **at least two times per month** to establish an ongoing relationship? |
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| Are you willing to share your information listed in this application with your assigned mentor? |
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| If you should be chosen to attend Leadership Development, what would you like to learn during Mentorship Week? |
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| What activities or hobbies do you enjoy? |

REQUIREMENTS

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| Use the following check list to insure your application package is complete. **Omitting any items will result in an INCOMPLETE application and will NOT be considered.** |
|  | Completion of the PEACE THROUGH BUSINESS® student application |
|  | Attach a **non**-passport photo of yourself (up-close/headshot photo—no “selfies”).  |
|  | Attach a valid copy of passport information page showing name, issue date, DOB, and expiry date |
|  | Attach a **minimum** **of 3 clear photos** of your business; showing yourself and company signage in the photo. Photos should be high quality. These may be used in marketing campaigns promoting PTB. |
|  | Attach a 250-word biography for publication (**not** **a C.V.,** but a description of your background, education, family life, hardships, dreams and business goals.) |
|  | Attach a copy of your valid business/trade license issued by your government and English translation (if necessary). |

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| By writing “yes” below, if selected for the PEACE THROUGH BUSINESS® program, I hereby agree and consent to my participation in all activities selected by the Institute for Economic Empowerment of Women (IEEW), including but not limited to, interviews, the recording of interviews, photographs, movies and/or video tapes (MATERIALS). I grant **IEEW** the right to publish and distribute such MATERIALS, in whole or part, any IEEW purposes in any media format which include but are not limited to newspapers, magazines, television, radio, film, and any type of media on the Internet. I also grant **IEEW** the right to edit such MATERIALS, so long as the meaning of statements and interviews are not substantially changed. |
| If you agree with the above statement, please write “yes” in the following box  |  |

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| After the completion of the PEACE THROUGH BUSINESS® In-Country Education, some students may be selected to attend the approximate two-week training in the U.S. If you would like to be considered for this extended training in the U.S., and if selected by the independent Selection Committee to participate in the U.S. training, the following items will be collected from you:* a program fee of $250 to assist with teaching costs.
* a signed contract listing your obligations and requirements while participating in Leadership Development.
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| If you agree with, and accept, the above statement and hereby apply to be considered for the program, please write “yes” in the following box |  |

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| Provide the names, phone number, address and email of 3 personal references below: |
| 1. |  |
| 2. |  |
| 3. |  |

Once the application is complete, please save the document and email to Nikki Sharber at nsharber@ieew.org. **All supporting documents and pictures must accompany the application**. Those selected for the PEACE THROUGH BUSINESS® / NU Pathways Training in the Afghan Provinces Fall 2019 will be notified before classes begin in November or December 2019.